

**South Central Connecticut Regional Water Authority**

90 Sargent Drive, New Haven, Connecticut

Or

**\*Dial in by phone**

[+1 469-965-2517](tel:+14699652517), [730933346#](tel:+1730933346) United States, Northlake

Phone conference ID: 730 933 346#

**AGENDA**

**Special Meeting of Thursday, January 15, 2026 at 9:00 a.m.**

---

1. Call to Order
  1. Safety Moment
2. Public Comment: The time limit granted to each speaker shall be three (3) minutes. Residents and customers may address the Board.
3. AWA Update: S. Lakshminarayanan and R. Kowalski - *Upon 2/3 vote, convene in executive session pursuant to C.G.S. Section 1-200(6)(E) to discuss matters covered by Section 1-210(b)(5)(A)(B), pertaining to trade secrets and commercial and financial information.*
4. Possible consideration and action resulting from AWA Update.

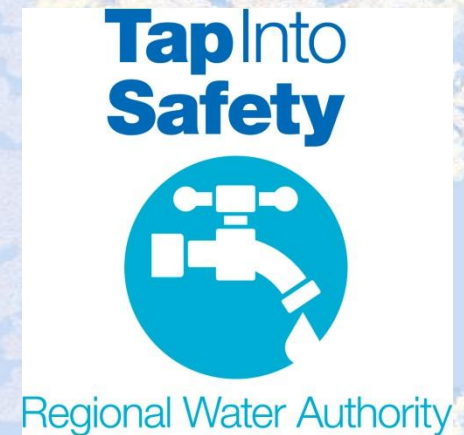
<p>*Members of the public may attend the meeting in person or by conference call. To view meeting documents please visit <a href="https://tinyurl.com/4n5n366r">https://tinyurl.com/4n5n366r</a>. For questions, contact the board office at 203-401-2515 or by email at <a href="mailto:jslubowski@rwater.com">jslubowski@rwater.com</a>.</p>
--

# SAFETY MOMENT

## BE PREPARED FOR WINTER DRIVING

Driving in the winter means changes in the way you drive. Snow, sleet and ice can lead to hazardous road conditions. Prepare your vehicle for the upcoming winter season with these helpful tips.

Prepare your car for winter: Have a mechanic check out:	Don't leave home without:
Ignition Brakes Wiring Hoses and fan belts Spark plugs Air,fuel and emissions filters PCV valve Distributor Battery Tire wear and air pressure Antifreeze	Properly inflated spare tire Shovel Jumper cables Windshield cleaner Ice scraper or snow brush Tool kit First aid kit Blankets, mittens, extra socks and hats Non perishable high energy food



Service – Teamwork – Accountability – Respect – Safety

Safety is a core company value at the Regional Water Authority .  
It is our goal to reduce workplace injuries to zero.

 Regional Water Authority